



**Kin Canada**

Kinsmen • Kinettes • Kin

# **District Four Awards and Trophy Rules**

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# **Section 1 - District to National Award Competitions**

The winners of the following District Awards are forwarded for competition at the National level. The overall criteria for the awards are the same for all levels of competition.

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## **1.1 DISTRICT FOUR SERVICE AWARDS**

There shall be presented at each District Conference two awards known as the

**“TOM SHANDRO & SUE ABAR MEMORIAL SERVICE AWARD”**  
*[In memory of the late Sue Abar of the Kinette Club of Peace River]*

**Purpose:** To recognize the Clubs that are judged to have contributed the most to the fundamental objectives of the Association, i.e. service work, during the twelve-month period prior to the zone or district conference at which it is presented.

**Eligibility:**

1. To be eligible for this award, the club must have completed a service project within the 12-month period prior to the date of the conference at which it is presented.
2. The same service project may not be entered in two successive years unless it has been materially advanced and/or compared to the involvement of any other parties on the submitted project.
  - a. For greater clarification, where Kinsmen, Kinette, or Kin clubs collaborate on and/or jointly participate in a service project, or where one club materially contributes to the service project of the other during the currency of that project, and only one club chooses to submit the project for award consideration, the other club cannot submit the same project in the following year unless it complies with paragraph (2) hereof.
  - b. A district winner will not be allowed to present in competition the same project for three years after winning the award.
3. In zones where zone competitions are held, only the zone winners will qualify for district competition.
4. In zones that do not have service awards competitions, all submissions from the zone will qualify for district competition.
5. Zone judging will be conducted in accordance with the rules herein.

**Submission:**

1. Subject to Eligibility paragraphs (4 & 5), entries shall be forwarded by the Deputy Governor and received by the District Service Director(s) 30 days prior to the District Conference.
2. Submissions shall be a written narrative of approximately 2,000 words. No other form of presentation will be permitted.
3. Submissions shall be forwarded in triplicate, together with one set of at least 10 color slides/photographs per entry.
4. The slides/photographs forwarded pursuant to paragraph (3) hereof will only be used by the District Executive for presentation at the District Conference and for the purpose of the winners being forwarded to National headquarters for competition at the National Convention.

**Judging:**

1. The District Service Director will select a panel of three judges to judge the submissions. Two winning clubs will be selected to compete at the National competition.
2. All entrants shall receive their score sheets within 30 days of District Conference.
3. Judging shall be done by the following heading and point system:

**Please refer to the Hal and Elspeth Rogers National Service Award for the [Marking Guideline](#)**

Please use **Appendix A – TOM SHANDRO AND SUE ABAR MEMORIAL Service Award** excel document to help track hours.

## **1.2 DISTRICT FOUR PUBLIC SPEAKING AWARD**

There shall be presented at District Conference two District Four winners known as the

### **“DISTRICT FOUR PUBLIC SPEAKING AWARD” for KIN**

**Purpose:** To simulate self-development in Kin by means of public speaking.

#### **Eligibility:**

1. A contestant at the district level will have been a winner in his/her club and zone competitions all in the same year.
  - a. In the event of illness or other inability to attend District Conference, the zone runner-up shall be deemed to qualify.
2. Only members in good standing of the District shall be eligible to compete.
3. The winners of the district public speaking competition will be considered ineligible to compete at any level the following two Kin years.
4. Current members of the National Board of Directors are not eligible to compete in the then current competition.

*Please note: Only one winner can be sent from each club to participate in Zone, and each Zone can send two winners to District.*

#### **General Criteria for Speeches and Competitions:**

#### **Judging:**

1. Competition at the Club level can be held in person or and the submission must be the same submitted throughout all levels of competition. (Club to Zones, Zones to Districts, District to National)
2. The District Awards Directors will select a panel of three judges to judge the submissions. The panel will select two entries (Kinsmen/Kinette and/or both to compete at the National competition. a. At least one member of each panel should have no affiliation with the Association.)
  - b. Each panel will select a chair to oversee the tabulation of results.
3. The marking system in the National Awards Program Brochure will be a guide for both speakers and judges alike
4. Chair of judging panel to provide, in writing, a written critique on each contestant as well as the winner and runner up, to the Awards Chairperson.

Refer to the [National Awards Program Brochure](#) in the Founding Members Speaking Award Judging Criteria section for the criteria and scoring guideline - Score sheet available page 58

## **Section 2 – District Award Competitions**

The following Awards are judged at the District Level **ONLY** and are not forwarded for judging at the National Level

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## ***2.1 DISTRICT FOUR BING RUNQUIST EXPANSION AWARDS***

There shall be presented at each District Conference, two awards known as the

**“BING RUNQUIST JUNIOR EXPANSION AWARD”**

**“BING RUNQUIST SENIOR EXPANSION AWARD”**

For KIN

**Purpose:** To stimulate and promote internal club expansion.

**Eligibility:**

1. All Clubs showing a net increase in membership from September 30<sup>th</sup> to District Conference.
2. “Junior” level clubs are considered clubs with a roster of 14 or less as of September 30<sup>th</sup>
3. “Senior” Level clubs are considered clubs with a roster of 15 or more as of September 30<sup>th</sup>

**Judging:**

1. Determination of the greatest net increase will be based on the difference between the September 30<sup>th</sup>, National statistics report and the last monthly National statistics report prior to the District Conference.
2. There will be one award for Junior and one award for senior level.

## ***2.2 DISTRICT FOUR KEVIN DENBOK AWARDS***

There shall be presented at each District Conference, two Awards known as the

### **“KEVIN DENBOK MEMORIAL AWARD”**

For KIN

**Purpose:** To recognize the clubs that have contributed the most in promotion, education, and fund raising for Cystic Fibrosis.

#### **Eligibility:**

1. Open to all clubs who have held any CF project(s) a minimum of two years in a row.

#### **Submission:**

1. Submissions shall;
  - a be a 500 – 1,000 word written narrative,
  - b show the increase in funds raised on a per member basis in comparison to the previous year,
  - c list the CF Project used,
  - d show how publicity and community awareness was generated and,
  - e show how the club members were involved. (Newspaper articles and photographs are welcomed with the submission.)
2. Submissions are to be received by the District Service Director 30 days prior to District Conference.

#### **Judging:**

1. Increase in Cystic Fibrosis funds raised compared to the previous year on a per member basis. Membership will be taken as per the September 30<sup>th</sup> National statistics report.
2. Use of a specific Cystic Fibrosis project.
3. Publicity and community awareness of Cystic Fibrosis.
4. Club member involvement.

## ***2.3 DISTRICT FOUR SCOTTY MACDONALD TRAVELING GAVEL TRAVEL AWARDS***

There shall be presented at each District Conference, two awards known as the

### **“SCOTTY MACDONALD TRAVELING GAVEL AWARDS”**

**Purpose:** To stimulate travel within the District and recognize the clubs that are deemed to have traveled the most kilometers.

**Eligibility:**

1. Open to all Clubs for qualified travel between September 1<sup>st</sup> to the opening day of the District Conference
2. Division of Awards:
  - a. Scotty MacDonald Senior - clubs of 15 or more members
  - b. Scotty MacDonald Junior - clubs of 14 or fewer members
3. Membership taken as of September 30<sup>th</sup> of the Kin year. Judging will be based on the official membership in the club as defined in the National General Operating By-laws.
4. Travel kilometers count when any member of a club travels to an event, such as any:
  - a. District Conference
  - b. Fall Leadership Conference
  - c. Spring Zone
  - d. Zone function
  - e. Other Club meeting, function or special event
5. TRAVEL MILEAGE TO NATIONAL CONVENTION DOES NOT QUALIFY
6. Travel in both directions, to and from the event, is counted.
7. Travel kilometers shall be determined by the shortest practical distance between the home club and the club / function being visited / attended.
8. Should any one trip involve a visitation at two or more clubs / functions, then the travel kilometers shall be determined by the distance between the home club and the most distant destination and return.
9. Each members travel kilometers will be counted towards the clubs overall total even if used from the same event (For example, if 3 club members travel to the same zone conference at 100km round trip each than that events total travel kilometers for that event are 3 members with a total of 300km)
10. The total travel kilometers will be divided by the number of club roster members to determine the number of kilometers averaged by each club member. (ex, 10 club members with 100km averages out to 10km per member, 4 club members with 100km averages 25km per member)
11. The President or Secretary of the club being visited must sign the submission form at the time of the visit.

**Submission:**

1. The club’s completed Travel Award Submission Sheet must be received by the District Awards Chairperson[s] on the first day of District Conference in order to be accepted for competition.

**Judging:**

1. The District Awards Directors will judge the travel submissions.
2. Final travel kilometers will be calculated based on the official club roster total as recorded by National.

Please use **SCOTTY MACDONALD Travel Award** excel Tab document to help track your clubs travel

## ***2.4 DISTRICT FOUR FAMILY OF KIN AWARD***

There shall be presented at each District Conference, an Award known as the

### **“BYRON PAHL FAMILY OF KIN AWARD”**

**Purpose:** To promote and encourage the involvement of family members in our projects and functions.

**Eligibility:**

1. The judging period is the twelve-month period from March 1<sup>st</sup> to the last day of February immediately prior to the District Conference.
2. In zones where a zone competition is held, only the zone winner will qualify for district competition.
3. In zones that do not have a zone competition, all submissions from the zone will qualify for district competition.

**Submission:**

1. Submission shall be the club’s completed Family of Kin Award Submission Sheet.
2. Subject to Eligibility paragraphs entries shall be forwarded by the Deputy Governor, or by the club where no zone competition is held and received by the District Awards Directors 30 days prior to District Conference.

**Judging:**

1. The District Awards Directors shall judge the Family of Kin Award.
2. The judging criteria to be used for this award shall be as follows;
  - Section 1: The involvement of Kin Kids in your club’s functions and projects to a maximum of 40 points
  - Section 2: The project hours worked by Kin Kids, to a maximum of 10 Points
3. The maximum points for this award submission shall be 50 points.

Please use **BYRON PAHL FAMILY OF KIN AWARD** excel tab document for your submission

## ***2.5 DISTRICT FOUR LEANNE WRIGHT ROSE BOWL AWARD***

There shall be presented at each District Conference, an award known as the

### **“DISTRICT FOUR LEANNE WRIGHT ROSE BOWL AWARD”**

**Purpose:** To recognize the Club which is judged to have performed the best in the areas of Membership, Fellowship and Service within and beyond the club level.

**Eligibility:**

1. The judging period is the twelve month period from March 1<sup>st</sup> to the last day of February immediately prior to the District Conference
2. Official census dates are June 30<sup>th</sup> and September 30<sup>th</sup>
3. In zones where a zone competition is held, only the zone winner will qualify for district competition.
4. In zones that do not have a zone competition, all submissions from the zone will qualify for district competition.
5. Open to any club in good standing within the district.

**Submission:**

1. Submission shall be the club’s completed Rose Bowl Award Submission Sheets.
2. Subject to Eligibility paragraphs (4 & 5), entries shall be forwarded by the Deputy Governor, or by the club where no zone competition is held and received by the District Awards Directors 30 days prior to District Conference.

**Judging:**

1. The District Awards Directors shall judge the Rose Bowl Awards.

Please use **DISTRICT FOUR LEANNE WRIGHT ROSE BOWL AWARD** excel tabs document for your submission

## ***2.6 DISTRICT FOUR CONFERENCE COSTUME AWARD***

There shall be presented at each District Conference an award known as the

### **“RED DEER COSTUME AWARD”**

**Purpose:** To recognize the Club which is judged to have best dressed to the theme of the District Conference.

**Eligibility:**

1. Any club member or group who dress to the theme of the Conference.

**Submission:**

1. To present for judging on the first night of the District Conference.

**Judging:**

1. The District Awards Directors will select a panel of three judges to select the winning submission.

Award:

1. Certificate

## ***2.7 DISTRICT FOUR KIN PRIDE AWARD***

Purpose: To promote communication and fellowship by contacting all clubs in District Four.

**Eligibility:**

1. All Kinsmen and Kinettes in District Four are eligible to participate, with the exception of the current District Executives.
2. Members of the District Board of Directors are not able to answer questions for the membership.

**Submission:**

1. Answer all questions to the best of your knowledge and submit by May 1<sup>st</sup>.
2. Questions will be posted on the [www.d4kin.ca](http://www.d4kin.ca) and Deputy Governors will inform you that it is available.

**Judging:**

1. The District Awards Chair

**Award:**

1. Certificate, To be announced and presented at District Convention.

## ***2.8 DISTRICT FOUR KIN KID AWARD***

Purpose: To promote family activities by including our Kin Kids.

### **Eligibility:**

1. Any Kin Kid who is present with a parent.

### **Submission:**

1. A picture and brief description of the event that includes the Kin Kid.
2. Must be received by the District Awards Directors 15 days prior to District Conference.

### **Judging:**

1. The District Awards Chair

### **Award:**

1. Certificate, To be announced and presented at District Convention.

### **Due:**

1. To the District Awards Chair by April 30.

## ***2.9 NEIL THOROGOOD MEMORIAL FELLOWSHIP AWARD***

### **Background and Purpose:**

This award was created in memory of Neil Thorogood who passed away before his time. The purpose of the award is to Honour the member of Kin Canada District 4 who best exemplifies the ideals of fellowship throughout the District that personified who Neil was.

**Eligibility:** This award is open to any active Kin member in good standing from a club in good standing of District 4. The nominee must have been an active member in good standing for no less than 5 years. The member must meet certain mandatory requirements and also 3 of the 7 optional requirements

### **Mandatory Requirements include:**

The required attendance at the following events will be not considers fulfilled if attendance is due to commitments by those members serving on District council or those required to attend as a result of other commitments

- 1) Attend FLC
- 2) Attend District Conference
- 3) Attend Spring Zones

### **Optional Requirements Include:**

- 1) Attend an interclub within your zone this could include a service project, fundraiser or party
- 2) Attend an interclub outside your zone. This could include a service project, fundraiser or party
- 3) Attend National Convention
- 4) Attend District Curling
- 5) Attend District Bowling
- 6) Attend KIN Kampout
- 7) Promote KIN while having fun

### **Nominations:**

The members will be nominated by any member of the DBOD. This will be via email to the Governors of the day. The nominations will need to be in by April 15 to qualify. The Judges will meet and review the nominations and then a secret ballot vote will be done. If the 6 judges cannot meet in person then an email vote will be done where each judge will email both the Kinette and Kinsmen Governor of the day and the final votes will be decided by the Governors of the day.

### **Judges:**

The Judges for this award will be the Governors of the day, the past Governors of the day and the Vice Governors of the day.

### **Presentation:**

- The winner will receive a keeper plaque/trophy, at the expense of the Kinsmen Club of Stettler and will be presented at District Conference.

## ***2.10 The Martin Frigo "Hi Friend" Memorial Individual Service Hour Recognition Award***

This award is named in honor of Martin Frigo of the Kinsmen Club of St. Albert. Martin left this world far too early. Loved by all who met him, losing this member was felt across the entire District.

This award will be awarded to the Kinsmen or Kinette in District 4 that has recorded the most Kin related service hours between July 1<sup>st</sup> – March 31<sup>st</sup>.

**Deadline:** Deputy Governors submit to the awards director 30 days prior to the District Convention for the year July 1-March 31st

**Purpose:**

To recognize the individual member with the most Kin service hours recorded between July 1st to March 31st of the current kin year.

**Rules:**

Times to be included would be:

1. Planning Time
2. Setting up the event
3. Taking down the event
4. Banking related to the event
5. The arrangements necessary to advertise the event
6. Working the event.

**Not included** are driving to the event, driving to meetings for the event, partying at the event or after the event. The President or the club service director is to keep track of the hours over the year. Checking in with members at the end of each month would be an easy way to check.

Those with the most hours in each Zone will have their name and record of hours submitted to the district "awards chair" by their Deputy Governor 30 days prior to District Convention.

The President of the individual clubs shall be responsible to send the name and record of the club member with the most hours to their Deputy Governor by March 31st.

The winner of each Zone would then be submitted onward to District.

**Reward:**

All Zone winners will receive a certificate.

The winner at District will receive a Keeper plaque, and a perpetual plaque suitably inscribed for the period of one year, said plaque is to be returned to the following District Convention

**Section 3 - District Sporting Award Competitions**

The following awards are sports related awards and are presented at the District Conference

3.1 DISTRICT KIN CURLING.....16  
3.2 TERRY SHANNON MEMORIAL DISTRICT HOCKEY TOURNAMENT .....17

### **3.1 DISTRICT KIN CURLING**

There shall be presented at each District Conference to the winner of the District Curling Playoffs, a trophy known as the;

#### **“WAINWRIGHT CURLING TROPHY” (sponsored by the Wainwright Kinsmen)**

1. The Host Club for the District Curling Playoffs shall be the bidding club receiving the greatest number of delegate votes at the District Convention immediately prior to the District Curling Playoffs after a presentation of the bids by the various competing clubs has been made.
2. The District Curling Playoffs should be operated as a non-profit project by the Host Club.
3. Any loss arising from the operation of the District Curling Playoffs shall be borne by the Host Club.
4. The Host Club shall prepare a presentation of the proposed project costs and make them available for endorsement by the District Council on or before the date of the Fall Leadership Conference immediately preceding the District Curling Playoffs.
5. Any club may register a team or teams at the District Curling Playoffs, regardless of the outcome of any Zone Curling Playoffs scheduled.
6. The Host Club shall arrange for the District Curling Playoffs to be completed before March 31<sup>st</sup> of the Kin Year immediately following that in which its bid was accepted.
7. The Host Club shall mail invitations to each of the Kinsmen, Kinette and Kin Clubs in the District no later than 3 (three) months prior to the date of the District Curling Playoffs.
8. The Host Club shall ensure that all participating member clubs have paid the registration fee no later than 2 (two) months prior to the date of the District Curling Playoffs.
9. In the event that less than 12 (twelve) teams have registered 2 (two) months prior to the scheduled date of the District Curling Playoffs, the Host Club shall have the option to cancel the entire event.
10. The team entries shall be made up entirely of Kinsmen, Kinettes and K-40 members in good standing within their Home Club. Teams in violation of this requirement shall forfeit the right to win the Wainwright Curling Trophy.
11. The Host Club shall determine the draw having regard to the number of teams registered.
12. The District Curling Playoffs shall consist of an ‘A’ event, a ‘B’ event, a “C” Event (if applicable) and a championship round.
13. Two losses shall eliminate a team from the qualifying round.
14. A loss in the ‘A’ event shall eliminate a team from any further competition.
15. A loss in the ‘B’ event shall eliminate a team from any further competition.
16. A loss in the ‘C’ event shall eliminate a team from any further competition.
17. The final 4 (four) teams from the ‘A’ event, the ‘B’ event, and “C” Event, shall qualify for the championship round.
18. The eight teams qualifying for the championship round shall play each other on the basis of a single knockout draw to determine the champions who will receive the Wainwright Curling Trophy. The Trophy is awarded to the “A” event winners only. Prizes for winners of Events “B” and “C” will be at the discretion and cost to the host club.
19. All games during the District Curling Playoffs shall consist of 8 (eight) ends, with such additional tie breaking ends to be played as may be necessary.
20. Any additional rules governing the District Curling Playoffs shall be determined by the Host Club.
21. All disputes in respect of the District Curling Playoffs shall be determined by the Host Club.

Award:

1. Wainwright Curling Trophy – Given to winners of event “A”

### **3.2 TERRY SHANNON MEMORIAL DISTRICT HOCKEY TOURNAMENT**

There shall be presented at each District Conference to the 'A' and 'B' Division Winners of the District Hockey Tournament, two trophies known as;

**“SHUT-OUT” to the 'A' Division Winner and “REDLIGHT” to the 'B' Division Winner**

1. The Host Club for the Tournament shall be the bidding club receiving the greatest number of delegate votes at the District Conference immediately prior to the Tournament after a presentation of the bids by the various competing clubs has been made.
2. The Tournament should be operated as a non-profit project by the Host Club.
3. The Host Club shall prepare a presentation of the proposed project costs and make them available for endorsement by the District Council on or before the date of the Fall Leadership Conference Immediately preceding the Tournament.
4. The Host Club shall mail invitations to each of the Kinsmen, Kinette and Kin Clubs in the District no later than 3 (three) months prior to the date of the Tournament.
5. The Host Club shall ensure that all participating member clubs have paid the registration fee no later than 2 (two) months prior to the date of the Tournament.
6. In the event that less than 8 (eight) teams have registered 2 (two) months prior to the scheduled date of the Tournament, the Host Club shall have the option to cancel the entire event.
7. The team entries shall be made up entirely of Kinsmen and K-40 members in good standing within their Home Club. Teams in violation of this requirement shall forfeit the right to win the 'A' or 'B' Division Trophies.
8. The Host Club shall determine the draw having regard to the number of teams registered.
9. The teams shall be divided into two Divisions prior to the Tournament based upon the following rules:
  - a. The 'A' Division shall consist of the 4 (four) teams, which finished in the top 4 (four) places in the 'A' Division the year previous, plus the 4 (four) teams, which finished in the top 4 (four) places in the 'B' Division the previous year.
  - b. The 'B' Division shall consist of the remaining teams registered for the Tournament.
  - c. Any new teams to the Tournament shall play their first year in the 'B' Division.
  - d. In the event that any team eligible to play in the 'A' Division does not attend, its replacement in the 'A' Division shall be determined by a draw from amongst the teams initially placed in the 'B' Division.
  - e. After the Divisions have been determined, two draws shall be held to split each Division in half.
10. The Host Club shall determine whether the preliminary games are played 'straight time' or 'stop time', having regard to the Ice facilities available.
11. All final games shall be 'stop time'.
12. Each team shall be guaranteed at least 2 (two) games, using a modified double knockout format.
13. The teams shall initially play a three game 'round robin' in each half division.
14. The 2 (two) winning teams from each half division shall ultimately play against each other for their division trophies.

15. In the event of a tie at the end of regulation time, for all preliminary games, the winning team shall be determined by the taking of five penalty shots by each team with no single player shooting more than once.
16. In the event of a tie at the end of regulation time, for all final games, the winning team shall be determined by the teams playing 'sudden death' overtime.
17. In the event competing teams should have similar uniform colours, the designated home team shall find an alternate colour.
18. The Host Club shall provide carded referees for the Tournament.
19. For all games the following penalty rules shall apply:
  - Body Contact - 2 minute penalty.
  - Slap Shots - 2 minute penalty.
  - Unnecessary Roughness - 5 minute penalty
  - Spearing or Butt Ending - ejection from game.
  - Fighting - ejection from game.

**Note:** A further fighting infraction during the Tournament will result in the player's ejection from the Tournament.